

The Fifth Sunday after the Epiphany



SCOUT SUNDAY

Calvary is proud to be the Chartering Organization for Scouts BSA Troop 1000 for boys, Troop 100 for girls, and Cub Scout Pack 1000. Our scouts are very active in our community. Scouts BSA provides the scouts with many opportunities to learn practical skills and gain knowledge about the world in which we live. We especially thank the adult scout leaders for their contributions of time and effort to help our scouts grow into fine young adults.

Sunday, February 8, 2026
8:00 A.M. Eucharist, Rite One

CALVARY EPISCOPAL CHURCH

THE REV. RALPH B. MORGAN, RECTOR
THE REV. NANCY WILKES, DEACON

THE WORD OF GOD

PROCESSIONAL HYMN 362 - Holy, holy, holy! Lord God Almighty!

1. Holy, holy, holy! Lord God Almighty!
Early in the morning our song shall rise to thee:
Holy, holy, holy! Merciful and mighty,
God in three Persons, blessed Trinity.
2. Holy, holy, holy! All the saints adore thee,
casting down their golden crowns
around the glassy sea;
cherubim and seraphim
falling down before thee,
which wert, and art, and evermore shalt be.
3. Holy, holy, holy! Though the darkness hide thee,
though the sinful human eye
thy glory may not see,
only thou art holy; there is none beside thee,
perfect in power, in love, and purity.
4. Holy, holy, holy! Lord God Almighty!
All thy works shall praise thy Name,
in earth, and sky, and sea;
Holy, holy, holy! Merciful and mighty,
God in three Persons, blessed Trinity.

WELCOME AND ACCLAMATION

BCP 323

Blessed be God: Father, Son and Holy Spirit.

And blessed be his kingdom, now and forever. Amen.

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

GLORIA

Hymn # S-280

***Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world; have mercy on us;
you are seated at the right hand of the Father; receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.***

THE COLLECT

The Lord be with you.

And with thy spirit.

Let us pray.

Set us free, O God, from the bondage of our sins and give us, we beseech thee, the liberty of that abundant life which thou hast manifested to us in thy Son our Savior Jesus Christ; who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE LESSONS

A READING FROM THE BOOK OF THE PROPHET ISAIAH

Isaiah 58:1-12

Shout out, do not hold back! Lift up your voice like a trumpet!
Announce to my people their rebellion, to the house of Jacob their sins.
Yet day after day they seek me and delight to know my ways,
as if they were a nation that practiced righteousness and did not forsake the ordinance of their God;
they ask of me righteous judgments, they delight to draw near to God.
“Why do we fast, but you do not see? Why humble ourselves, but you do not notice?”
Look, you serve your own interest on your fast day, and oppress all your workers.
Look, you fast only to quarrel and to fight and to strike with a wicked fist.
Such fasting as you do today will not make your voice heard on high.
Is such the fast that I choose, a day to humble oneself?
Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes?
Will you call this a fast, a day acceptable to the Lord?
Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke,
to let the oppressed go free, and to break every yoke?
Is it not to share your bread with the hungry, and bring the homeless poor into your house;
when you see the naked, to cover them, and not to hide yourself from your own kin?
Then your light shall break forth like the dawn, and your healing shall spring up quickly;
your vindicator shall go before you, the glory of the Lord shall be your rear guard.
Then you shall call, and the Lord will answer; you shall cry for help, and he will say, Here I am.
If you remove the yoke from among you, the pointing of the finger, the speaking of evil,
if you offer your food to the hungry and satisfy the needs of the afflicted,
then your light shall rise in the darkness and your gloom be like the noonday.
The Lord will guide you continually, and satisfy your needs in parched places,
and make your bones strong;
and you shall be like a watered garden, like a spring of water, whose waters never fail.
Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations;
you shall be called the repairer of the breach, the restorer of streets to live in.

The Word of the Lord.

Thanks be to God.

Hallelujah! Happy are they who fear the Lord *
and have great delight in his commandments!

Their descendants will be mighty in the land; *
the generation of the upright will be blessed.

Wealth and riches will be in their house, *
and their righteousness will last for ever.

Light shines in the darkness for the upright; *
the righteous are merciful and full of compassion.

It is good for them to be generous in lending *
and to manage their affairs with justice.

For they will never be shaken; *
the righteous will be kept in everlasting remembrance.

They will not be afraid of any evil rumors; *
their heart is right; they put their trust in the Lord.

Their heart is established and will not shrink, *
until they see their desire upon their enemies.

They have given freely to the poor, *
and their righteousness stands fast for ever; they will hold up their head with honor.

The wicked will see it and be angry; they will gnash their teeth and pine away; *
the desires of the wicked will perish.

A READING FROM PAUL'S FIRST LETTER TO THE CORINTHIANS**1 Corinthians 2:1-16**

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God.

Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written,

“What no eye has seen, nor ear heard,
nor the human heart conceived,
what God has prepared for those who love him”—

these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is

within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual.

Those who are unspiritual do not receive the gifts of God's Spirit, for they are foolishness to them, and they are unable to understand them because they are spiritually discerned. Those who are spiritual discern all things, and they are themselves subject to no one else's scrutiny.

“For who has known the mind of the Lord
so as to instruct him?”

But we have the mind of Christ.

The Word of the Lord.

Thanks be to God.

SEQUENCE HYMN - It Is Well With My Soul

- 1. When peace, like a river, attendeth my way,
When sorrows like sebillows roll;
Whatever my lot, thou hast taught me to say,
It is well, it is well with my soul.**
- 2. Tho' satan should buffet, tho' trials should come,
Let this blest assurance control,
That Christ has regarded my helpless estate,
And hath shed His own blood for my soul.**
- 3. My sin, O the bliss of this glorious tho't
My sin not in part, but the whole
Is nailed to the cross and I bear it no more,
Praise the Lord, praise the Lord, O my soul!**
- 4. And Lord, haste the day when the faith shall be sight,
The clouds be rolled back as a scroll,
The trump shall resound and the Lord shall descend,
Even so it is well with my soul.**

REFRAIN:
**It is well with my soul,
It is well, it is well with my soul.**

THE GOSPEL

Matthew 5:13-20

The Holy Gospel of our Lord Jesus Christ according to Matthew

Glory be to thee, O Lord.

Jesus said, “You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

“You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

“Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

The Gospel of the Lord.

Praise be to thee, O Christ.

HOMILY - Derek Rowe, Scoutmaster for Troop 1000

THE NICENE CREED (*Standing as you are able.*)

BCP 326

***We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father. Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.***

THE PRAYERS OF THE PEOPLE

Form VI, BCP 392

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Sean our Presiding Bishop; Andy, Jeff, Kai, Héctor, and Brian our Bishops; Ralph our Priest; Nancy our Deacon; and for all bishops and other ministers, including the Vestry, staff, and ministry leaders of Calvary Church;

For all who serve God in his Church.

For the special needs and concerns of this congregation, especially _____ and those we name now, either silently or aloud;

Silence – The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We pray for all who have died, that they may have a place in your eternal kingdom, especially _____ and those we name now, either silently or aloud.

Silence – The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

Celebrant adds a concluding Collect

CONFESSION OF SIN *(The people may kneel or stand.)*

Let us humbly confess our sins unto Almighty God.

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

ABSOLUTION

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE PEACE

The peace of the Lord be always with you.

And with thy spirit.

THE HOLY COMMUNION

OFFERTORY HYMN 488 - Be thou my vision, O Lord of my heart

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|---|---|
| 1. Be thou my vision, O Lord of my heart;
all else be nought to me, save that thou art—
thou my best thought, by day or by night,
waking or sleeping, thy presence my light. | 3. Riches I heed not, nor man's empty praise,
Thou mine inheritance, now and always:
Thou, and thou only first in my heart,
high King of heaven, my treasure thou art. |
| 2. Be thou my wisdom, and thou my true word;
I ever with thee and thou with me, Lord;
thou my great Father; thine own may I be;
thou in my dwelling, and I one with thee. | 4. High King of heaven, when victory is won,
may I reach heaven's joys, bright heaven's Sun!
Heart of my heart, whatever befall,
still be my vision, O Ruler of all. |

THE DOXOLOGY

*Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.*

THE GREAT THANKSGIVING

BCP 333

The Lord be with you.

And with thy spirit.

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto our Lord God.

It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. (*the priest adds a Proper Preface*)

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing,

*Holy, holy, holy Lord, God of power and might,
Holy, holy, holy Lord, God of power and might,
heaven and earth are full, full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.*

S-130

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to pray,

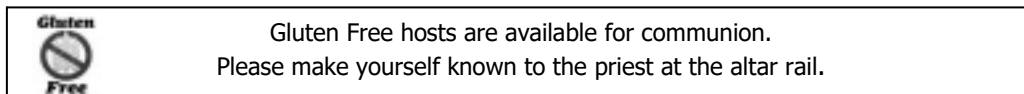
***Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.***

THE BREAKING OF THE BREAD

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

These are the Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.



*If you have a special prayer need, step into the side chapel after you receive communion,
and a member of the Prayer Team will pray with you.*

COMMUNION SONG - Let Us Break Bread Together

***Let us break bread together on our knees;
Let us break bread together on our knees.
When I fall on my knees,
with my face to the rising sun,
Oh Lord, have mercy on me.***

***Let us drink wine together on our knees;
Let us drink wine together on our knees.
When I fall on my knees,
with my face to the rising sun,
Oh Lord, have mercy on me.***

***Let us bow round the altar on our knees;
Let us bow round the altar on our knees.
When I fall on my knees,
with my face to the rising sun,
Oh Lord, have mercy on me.***

***Let us praise God together on our knees;
Let us praise God together on our knees.
When I fall on my knees,
with my face to the rising sun,
Oh Lord, have mercy on me.***

POST COMMUNION PRAYER

Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.** (these words may differ from time to time)

RECESSIONAL HYMN 423 - Immortal, invisible, God only wise

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| 1. <i>Immortal, invisible, God only wise,
in light inaccessible hid from our eyes,
most blessed, most glorious,
the Ancient of Days, almighty, victorious,
thy great Name we praise.</i> | 3. <i>To all life thou givest, to both great and small;
in all life thou livest, the true life of all;
we blossom and flourish,
like leaves on the tree, then wither and perish;
but nought changeth thee.</i> |
| 2. <i>Unresting, unhasting, and silent as light,
nor wanting, nor wasting,
thou rulest in might;
thy justice like mountains high soaring above
thy clouds, which are fountains of
goodness and love.</i> | 4. <i>Great Father of glory, pure Father of light,
thine angels adore thee,
all veiling their sight;
all praise we would render:
O help us to see
'tis only the splendor of light hideth thee.</i> |

THE DISMISSAL

Alleluia, Alleluia. Go in peace to love and serve the Lord. (these words may differ from time to time)
Thanks be to God. Alleluia, alleluia.



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ENHANCE OUR WORSHIP + THANK GOD + REMEMBER A LOVED ONE

FLOWER OFFERINGS MAY BE DONE ONLINE AT CALVARYRICHMOND.ORG UNDER GIVING/ALTAR FLOWERS.

THE COST IS \$50, TO BE PAID IN ADVANCE. PLEASE CALL THE CHURCH OFFICE WITH QUESTIONS.

CALVARY WORSHIP SERVICE TIMES

8:00 AM SUNDAY – TRADITIONAL SERVICE

10:30 AM SUNDAY – CONTEMPORARY SERVICE

HOLY WEEK

MARCH 29TH

PALM SUNDAY SERVICES—8AM AND 10:30AM

APRIL 2ND

MAUNDY THURSDAY SERVICE 7PM, PRAYER VIGIL IMMEDIATELY FOLLOWING

APRIL 3RD

GOOD FRIDAY SERVICES—12:00PM, STATIONS OF THE CROSS – 1PM

APRIL 5TH

EASTER SERVICES— 8AM AND 10:30AM

CALVARY STAFF

THE REV. RALPH B. MORGAN, RECTOR

THE REV. NANCY WILKES, DEACON

JAMIE CAMPBELL, PARISH ADMINISTRATOR/ COMMUNICATIONS/ NEWCOMER COORDINATOR

KATHY HALEY, FINANCE ADMINISTRATOR

STERLING OVERSHOWN, ORGANIST/CHOIR DIRECTOR

ROSS ELKINS, POGS WORSHIP LEADER

SUZETTE HILLIS, ADMINISTRATIVE ASSISTANT

WILLIAM SOLLER, CHILDREN'S MINISTER

JOSE PORTILLO, CAMPUS OPERATIONS

IF YOU HAVE AN EMERGENCY AND NEED TO SPEAK WITH SOMEONE, PLEASE CONTACT:

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